



Construction Services

## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

09/11/2020

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953  
Email: ianderson1@sandi.net

Attention: Mr. Ivory J. Anderson, Jr. MBA/MSLS

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **D 3 Construction Services, Inc** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No. CZ-20-1171-08** , and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**D 3 Construction Services, Inc**

By:

**Claudia Thompson**

**President**

A handwritten signature in blue ink, appearing to be 'C Thompson', is written over the printed name 'Claudia Thompson'.

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: <b>Stanley Middle School</b>		Number of Shifts: TBD	
General Contractor: <b>Balfour Beatty</b>	SD Unified Contract Number: <b>CZ-20-1171-08</b>	Daily Start Time: 6:30 am	Daily Stop Time: 2:30 pm
Subcontractor Start Date: <b>09/21/2020</b>	Subcontractor Duration (Days): TBD	Pay Period End Day: Sunday	Pay Day: Friday

Subcontractor Information		
Subcontractor Name: D 3 Construction Services, Inc		
Address: 7002 Via Mariposa Sur Bonsall CA 92003		
Company Phone: 7607079663	Company Fax:	
License Classifications(s): B and C-13	License Number: 1049274	
DIR Registration Number: 1000060017		
Jobsite Contact Name: Claudia Thompson	Jobsite Contact Email: d3constructionservicesinc@gmail.com	Jobsite Contact Phcne: 7607079663

Describe the Work You Will Perform on this Project (100 words or less)
<p>Temporary Fence Installation</p>

Equipment to Be Utilized in Performing Work on this Project
N/A

**Workforce and Jurisdictional Assignments**

Workforce hiring rules are described in **Article 3 of the SDUSD PSA**. Contact unions regarding dispatch/referral procedures.

Subcontractors shall work assignments in accordance with **Articles 8, 9 & 16, and Addendum 1 of the SDUSD PSA**.

1. Initial assignments by the subcontractor. Only crafts signatory to the SDUSD PSA may be assigned work.
2. Disagreements with initial assignment shall be addressed directly with the subcontractor.
3. The subcontractor shall consider any craft challenges to its work assignment. Any changes must be submitted in writing to the PSA coordinator within 14 days of the initial assignment announced at the Pre-job conference
4. Assignments shall be considered final 14 days after the Pre-job conference. Craft(s) in disagreement with the assignment may pursue remedies in accordance with **Article 8 of the SDUSD PSA**.

**Jurisdictional Assignments**

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u>  <u>Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
<b>Laborer</b>	<b>Laborers Local 89</b>	<b>3</b>	<b>3</b>

**SDUSD PSA Signatory Building and Construction Local Unions**

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> <li>• Painter &amp; Allied Trades DC 36</li> </ul> | <ul style="list-style-type: none"> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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# Project Stabilization Agreement (PSA) Workforce Dispatch Request Form

CONTRACTOR USE ONLY		Contractor Information
Requesting Contractor: D 3 Construction Services, Inc		
Phone: 760-707-9663	Fax:	

Job Site Information	
Project Name: Stanley Middle School	Contract Number: CZ-20-1171-08
Address: 6298 Radcliffe Drive, San Diego, CA 92122	
Job Superintendent: Jesus Acosta	
Work Request Start Date and Time: 09/15/2020	Estimated Work Duration: 3 days

Contractor Requirements			
Employee Classification			Requested Skills, Experience, or Certifications and Equipment to Be Utilized
Indicate Level	Craft/Classification	Quantity	Mark Hernandez Rehire
Journeyman <input type="checkbox"/>			
Apprentice        x	Laborer	1	

UNION USE ONLY		Dispatch Information											
Name of Applicant(s) Dispatched:													
Date of Dispatch:													
UNION DISPATCHER: PLEASE CIRCLE THE ZIP CODE OF THE DISPATCHED WORKER(S)													
Targeted ZIP codes	92101	92102	92104	92105	92111	92113	92114	92115	92116	92117	92139		
SDUSD ZIP codes	91941	91942	91945	91977	92037	92103	92106	92107	92108	92109	92110	92119	92120
SD County ZIP codes	92121	92122	92123	92124	92126	92129	92131	92133	92134	92136	92140	92145	
	91901	91902	91903	91905	91906	91909	91910	91911	91912	91913	91914	91915	91916
	91917	91921	91931	91932	91933	91934	91935	91943	91944	91946	91948	91950	91951
	91962	91963	91976	91978	91979	91980	91990	92003	92004	92007	92008	92009	92013
	92014	92018	92019	92020	92021	92024	92025	92026	92027	92028	92029	92030	92036
	92040	92054	92055	92056	92057	92058	92059	92060	92065	92066	92067	92069	92070
	92071	92075	92078	92079	92082	92083	92084	92086	92090	92091	92092	92093	92096
	92112	92118	92125	92127	92128	92130	92132	92135	92137	92138	92141	92142	92143
	92144	92147	92149	92150	92152	92153	92154	92155	92158	92159	92160	92161	92162
	92163	92164	92165	92166	92167	92168	92169	92170	92172	92173	92174	92175	92176
	92177	92178	92179	92182	92184	92186	92187	92190	92191	92192	92193	92194	92195
	92196	92197	92198	92199	92672	92536	92061	92563	92259				

**Targeted ZIP codes:** 35% of contractor's total workforce by craft  
**SDUSD ZIP codes:** 70% of contractor's total workforce by craft  
**SD County ZIP codes:** 100% of contractor's total workforce by craft

**Note to Dispatching Agent:** Please fax a copy of the form to the PSA Coordination Team at fax **858.496.1953**